



# HOLY GUARDIAN ANGELS PARISH

ENGLEFELD, SASKATCHEWAN

THIRD SUNDAY OF LENT  
SUNDAY, MARCH 4, 2018

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He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"

	<u>MASS SCHEDULE:</u>		<u>INTENTIONS:</u>
SUN. MAR. 4	11:00am	ENGLEFELD	-For the Bishop
TUES. MAR. 6	6:55pm	"	-STATIONS OF THE CROSS
	7:30pm	"	-NO MASS
WED. MAR. 7	9:00am	Watson	-NO MASS
THURS. MAR. 8	7:00pm	Watson	-MARCEL LEFEBVRE+
			-Parish Council Meeting after
FRI. MAR. 9	10:45am	Watson Lodge	-Marilyn+& Clint Molle+
SAT. MAR. 10	11am-12pm	Watson	-CONFESSIONS
	7:00pm	ENGLEFELD	-For the People of God
SUN. MAR. 11	9:00am	Watson	-For the Bishop
	11:00am	Quill Lake	-For the Bishop

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	<u>MINISTRIES:</u>		
	<u>READERS:</u>	<u>GIFTS:</u>	<u>HOSTS:</u>
SUN. MAR. 4	Audrey, Donna	M. Miskolczi	Brenda
SAT. MAR. 10	Carol, Loraine	R. Zimmerman	Carol Z.
	<u>CHALICE:</u>	<u>SERVERS:</u>	
SUN. MAR. 4	Patsy, Carol Z.	Royce, Mark	
SAT. MAR. 10	Donna, Anna-Marie	Lawrence, Riza	

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CHURCH CLEANERS FOR THE MONTH OF MARCH: Shelley ven der Buhs, Tammy Zimmerman, Joan Gerspacher and Julie Lucas.

CWL MEETING: The next regular meeting will be on March 13, after the Stations of the Cross. There will be no mass, so the installation of Officers will be postponed until a later date.

FIRST PLANNING MEETING: Of the Watson/Englefeld CWL's co-hosting of the 2019 Convention will be on March 6, after the Stations of the Cross in Englefeld. CWL members, please attend!

CHRIST THE KING YOUTH CAMP/VACATION BIBLE SCHOOL: Will offer its camps for children and students July 30-Aug. 3. Please check out its family & early bird rates online at: christthekingcamp.com or phone Jacqueline Rustad at 306-322-2291. The Camp also needs student volunteers (age 16+) for these camps. Resumé deadline is April 30. Please see the two posters in the back of church for more information. The camp is at Marean Lake, SK and offers faith, fun, fellowship and food to young people of all denominations.

CATHOLIC ENGAGED ENCOUNTER WEEKEND: Held at St. Peter's College in Muenster, SK April 6-8. This weekend gives couples planning marriage the opportunity to dialogue honestly and intensively about their future lives together. For more information or to register on-line, go to: www.ceewest.com or contact Heather & Craig Stomp at 306-682-3326.

SHARE LENT: This year's theme is "Together for Peace", which encourages us to reflect on the importance of dialogue as a means of reconciliation & peace. Donate on-line at:www.devp.org/give, give to your Share Lent parish collection on Solidarity Sunday (March 17/18), give by phone: 1-888-234-8533 or mail a cheque to: Development & Peace, 1425 Rene-Levesque Blvd. West, 3rd Floor, Montreal QC, H3G 1T7. (Please see the Bishop's letter & the D & P Message for Share Lent 2018 on the bulletin table.)



CAREGIVER WORKSHOP: "Easing the Stress of Caregivers" on Friday, March 23 10am - 3pm at Emmanuel Baptist Church, 1636 Acadia Drive in Saskatoon. Cost is \$20 which includes lunch. To register, call: 306-652-2255. See

poster in the back of church for more information.

MY SOUL STILL DANCES: LIVING WITH PARKINSON'S: By Sister Adelaide Fortowsky, O.S.U. An Ursuline nun of Prelate, SK for 65 years, Sister Adelaide drew on her decades of teaching, clowning, worship and life experiences to bolster her hopeful perspective on living with Parkinson's disease. Her book is available for \$19.95 (with shipping & handling, \$25.95). For further info or to purchase a book, call: Sister Rosetta at 306-361-8034. (See the poster at the back of church for more information).

### STEWARDSHIP SAINT *for March*

#### Saint Frances of Rome

Francesca dei Roffredeschi was born in Rome in 1384, a time when the city was, arguably, at its worst. With a population of only about 25,000, it was no longer a center of power and international commerce. The popes had long departed to Avignon, France. The skyline was littered with the ruins of once spectacular structures. Wild animals ran free through the overgrowth dominating the city.

When Francesca was 13, her parents arranged for her to be married to the wealthy and aristocratic commander of the city's army. Her husband's family estate would be her home for the next 40 years and when her mother-in-law passed away, Francesca was entrusted with running the estate. She and her husband would have six children.



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Francesca and her sister-in-law turned part of their family estate into a hospital and distributed food and clothing to the poor from there.

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The estate included her husband's brother and his family, and Francesca discovered that her sister-in-law shared her devout faith and passion to serve the less fortunate. Together they devoted themselves to ministering to the poor and the sick. Francesca and her sister-in-law even turned part of the family estate into a hospital and distributed food and clothing to the poor from there. In time, they inspired other women to join them in their ministry.

The papacy returned to Rome in 1420 and the city's revival would begin. In 1425, Francesca established a society of women committed to serving the sick and the poor. She employed the Rule of St. Benedict for the community, but without taking vows. They were known as the Oblates of Mary. Eight years later she established a convent for the women who wished to live in community and in the same year, they received papal approval to establish a formal religious congregation. The community eventually became known as the Oblates of St. Frances of Rome.

After her husband's death in 1436 Francesca herself entered the convent and became its superior until her own death on March 9, 1440. She was buried in the church now called Santa Francesca Romana, where her relics still rest and where there is a recumbent statue of her sculpted by Bernini.

St. Frances of Rome is the patron saint of widows and motorists. During her life, she is said to have had a recurring vision for several years of her guardian angel using a lantern to light the road in front of her when she drove her wagon, keeping her safe from hazards. It is thought that this may be the reason why she was named patron saint of motorists by Pope Pius XI.